

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Adair County Street Address 1204 Greensburg Street City, State Zip Columbia, KY 42728	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$38,535.00 Amount Transferred to Vocational/Technical School(s): \$4,124.00 Award Amount \$42,659.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Allen County Street Address 570 Oliver St City, State Zip Scottsville, KY 42164	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$41,340.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$41,340.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Anderson County Street Address 1160 By Pass North City, State Zip Lawrenceburg, KY 40342	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$26,228.00 Amount Transferred to Vocational/Technical School(s): \$6,965.00 Award Amount \$33,193.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Ashland Independent Street Address 1420 Central Avenue P.O. Box 3000 City, State Zip Ashland, KY 41101	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$38,960.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$38,960.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Augusta Independent Street Address 307 Bracken Street City, State Zip Augusta, KY 41002	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2,335.00 Amount Transferred to Vocational/Technical School(s): \$488.00 Award Amount \$2,823.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Ballard County Street Address 3465 Paducah Road City, State Zip Barlow, KY 42024	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$14,353.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$14,353.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Barbourville Independent Street Address 140 School Street P.O. Box 520 City, State Zip Barbourville, KY 40906	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$4,264.00 Amount Transferred to Vocational/Technical School(s): \$2,733.00 Award Amount \$6,997.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bardstown Independent Street Address 308 North 5th City, State Zip Bardstown, KY 40004	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$29,495.00 Amount Transferred to Vocational/Technical School(s): \$1,202.00 Award Amount \$30,697.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Barren County Street Address 202 West Washington Street City, State Zip Glasgow, KY 42141	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$33,508.00 Amount Transferred to Vocational/Technical School(s): \$19,477 .00 Award Amount \$52,985.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bath County Street Address 405 West Main Street City, State Zip Owingsville, KY 40360	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$27,972.00 Amount Transferred to Vocational/Technical School(s): \$773.00 Award Amount \$28,745.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bell County Street Address 211 Virginia Avenue P.O. Box 340 City, State Zip Pineville, KY 40977	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$25,867.00 Amount Transferred to Vocational/Technical School(s): \$16,311.00 Award Amount \$42,178.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Berea Independent Street Address 3 Pirate Parkway City, State Zip Berea, KY 40403	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$8,455.00 Amount Transferred to Vocational/Technical School(s): \$3,489.00 Award Amount \$11,944.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Boone County Street Address 8330 US 42 City, State Zip Florence, KY 41042	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$148,098.00 Amount Transferred to Vocational/Technical School(s): \$7,562.00 Award Amount \$155,660.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bourbon County Street Address 3343 Lexington Road City, State Zip Paris, KY 40361	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$22,198.00 Amount Transferred to Vocational/Technical School(s): \$3,387.00 Award Amount \$25,585.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bowling Green Independent Street Address 1211 Center Street City, State Zip Bowling Green, KY 42101	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$42,822.00 Amount Transferred to Vocational/Technical School(s): \$310 .00 Award Amount \$43,132.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Boyd County Street Address 1104 Bob McCullough Drive City, State Zip Ashland, KY 41102	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$33,981.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$33,981.0	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Boyle County Street Address 352 N. Danville Bypass City, State Zip Danville, KY 40422	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$19,721.00 Amount Transferred to Vocational/Technical School(s): \$2,652.00 Award Amount \$22,373.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bracken County Street Address 348 West Miami Street City, State Zip Brooksville, KY 41004	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$12,431.00 Amount Transferred to Vocational/Technical School(s): \$1,565.00 Award Amount \$13,996.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Breathitt County Street Address 420 Court Street P.O. Box 750 City, State Zip Jackson, KY 41339	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$18,002.00 Amount Transferred to Vocational/Technical School(s): \$14,096.00 Award Amount \$32,098.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Breckinridge County Street Address #86 Airport Road City, State Zip Hardinsburg, KY 40143	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$20,551.00 Amount Transferred to Vocational/Technical School(s): \$16,289.00 Award Amount \$36,840.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Bullitt County Street Address 1040 Highway 44E City, State Zip Shepherdsville, KY 40165	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$97,197.00 Amount Transferred to Vocational/Technical School(s): \$6,814.00 Award Amount \$104,011.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Burgin Independent Street Address 140 Burgin/Danville Road P.O. Box B City, State Zip Burgin, KY 40310	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2,821.00 Amount Transferred to Vocational/Technical School(s): \$1,568.00 Award Amount \$4,389.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Butler County Street Address P.O. Box 339 203 N. Tyler Street City, State Zip Morgantown, KY 42261	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$12,105.00 Amount Transferred to Vocational/Technical School(s): \$12,986.00 Award Amount \$25,091.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Caldwell County Street Address P.O. Box 229 611 Washington Street City, State Zip Princeton, KY 42445	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$16,538.00 Amount Transferred to Vocational/Technical School(s): \$8,269.00 Award Amount \$24,807.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Calloway County Street Address P.O. Box 800 2110 College Farm Road City, State Zip Murray, KY 42071	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$25,386.00 Amount Transferred to Vocational/Technical School(s): \$8,787.00 Award Amount \$34,173.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Campbell County Street Address 101 Orchard Lane City, State Zip Alexandria, KY 41001	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$38,938.00 Amount Transferred to Vocational/Technical School(s): \$4,739.00 Award Amount \$43,677.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Campbellsville Independent Street Address 136 South Columbia City, State Zip Campbellsville, KY 42718	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$16,523.00 Amount Transferred to Vocational/Technical School(s): \$2,981.00 Award Amount \$19,504.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Carlisle County Street Address Route 1 Highway 1377 City, State Zip Bardwell, KY 42023	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$,7825.00 Amount Transferred to Vocational/Technical School(s): \$1,031.00 Award Amount \$8,856.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Carroll County Street Address 813 Hawkins Street City, State Zip Carrollton, KY 41008	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$11,173.00 Amount Transferred to Vocational/Technical School(s): \$13,697.00 Award Amount \$2,4870.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Carter County Street Address 228 S. Carol Malone Blvd. City, State Zip Grayson, KY 41143	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$55,803.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$55,803.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Casey County Street Address 1922 N. US 127 City, State Zip Liberty, KY 42539	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$23,431.00 Amount Transferred to Vocational/Technical School(s): \$15,490.00 Award Amount \$38,921.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Caverna Independent Street Address 1102 N. Dixie PO Box 240 City, State Zip Cave City, KY 42127	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$11,327.00 Amount Transferred to Vocational/Technical School(s): \$1,300.00 Award Amount \$12,627.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Christian County Street Address P.O. Box 609 200 Glass Street City, State Zip Hopkinsville, KY 42241	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$135,561.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$135,561.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Clark County Street Address 1600 West Lexington Avenue City, State Zip Winchester, KY 40391	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$38,274.00 Amount Transferred to Vocational/Technical School(s): \$20,593.00 Award Amount \$58,867.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Clay County Street Address 128 Richmond Road City, State Zip Manchester, KY 40962	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$38,001.00 Amount Transferred to Vocational/Technical School(s): \$22,982.00 Award Amount \$60,983.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Clinton County Street Address Rt 4 Box 100 Hwy. 127 City, State Zip Albany, KY 42602	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$12,688.00 Amount Transferred to Vocational/Technical School(s): \$12,481.00 Award Amount \$25,169.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Corbin Independent Street Address 108 Roy Kidd Avenue City, State Zip Corbin, KY 40701	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$14,751.0 Amount Transferred to Vocational/Technical School(s): \$5,990.00 Award Amount \$20,741.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Covington Independent Street Address 25 East 7th Street City, State Zip Covington, KY 41011	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$75,766.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$75,766.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Crittenden County Street Address 601 W Elm St City, State Zip Marion, KY 42064	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$18,102.00 Amount Transferred to Vocational/Technical School(s): \$1,669.00 Award Amount \$19,771.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Cumberland County Street Address P.O. Box 420 810 N. Main Street City, State Zip Burkesville, KY 42717	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$15,617.00 Amount Transferred to Vocational/Technical School(s): \$1,361.00 Award Amount \$16,978.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Danville Independent Street Address 152 E. ML King Blvd. City, State Zip Danville, KY 40422	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$20,715.00 Amount Transferred to Vocational/Technical School(s): \$2,024.00 Award Amount \$22,739.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Daviess County Street Address P.O. Box 21510 1622 Southeastern Pkwy. City, State Zip Owensboro, KY 42304	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$100,454.00 Amount Transferred to Vocational/Technical School(s): \$3,453.00 Award Amount \$103,907.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Dawson Springs Independent Street Address 118 East Arcadia Avenue City, State Zip Dawson Springs, KY 42408	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$5,329.00 Amount Transferred to Vocational/Technical School(s): \$1,418.00 Award Amount \$6,747.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Edmonson County Street Address 100 High School Road P.O. Box 129 City, State Zip Brownsville, KY 42210	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$21,198.00 Amount Transferred to Vocational/Technical School(s): \$218.00 Award Amount \$21,416.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Elizabethtown Independent Street Address 219 Helm Street City, State Zip Elizabethtown, KY 42701	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$22,903.00 Amount Transferred to Vocational/Technical School(s): \$1,152,00 Award Amount \$24,055.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Elliott County Street Address P.O. Box 767 Main Street Courthouse Sq. City, State Zip Sandy Hook, KY 41171	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$15,935.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$15,935.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Eminence Independent Street Address 254 W Broadway City, State Zip Eminence, KY 40019	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$8,090.00 Amount Transferred to Vocational/Technical School(s): \$70.00 Award Amount \$8,160.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Estill County Street Address 253 Main Street P.O. Box 930 City, State Zip Irvine, KY 40336	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$27650.00 Amount Transferred to Vocational/Technical School(s): \$6,674.00 Award Amount \$34,324.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fayette County Street Address 701 East Main Street City, State Zip Lexington, KY 40502	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$407,517.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$407,517.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fleming County Street Address 211 West Water Street City, State Zip Flemingsburg, KY 41041	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$31,358.00 Amount Transferred to Vocational/Technical School(s): \$ _____ Award Amount \$31,358.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Floyd County Street Address 106 N Front Ave City, State Zip Prestonsburg, KY 41653	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$70,805.00 Amount Transferred to Vocational/Technical School(s): \$27,133.00 Award Amount \$97,938.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fort Thomas Independent Street Address 28 N. Ft. Thomas Avenue City, State Zip Ft Thomas, KY 41075	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$15,409.00 Amount Transferred to Vocational/Technical School(s): \$863.00 Award Amount \$16,272.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Franklin County Street Address 916 East Main Street City, State Zip Frankfort, KY 40601	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$68,548.00 Amount Transferred to Vocational/Technical School(s): \$37.00 Award Amount \$68,585.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Fulton County Street Address 2780 Moscow Avenue City, State Zip Hickman, KY 42050	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$2,581.00 Amount Transferred to Vocational/Technical School(s): \$5,921.00 Award Amount \$8,502.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Fulton Independent Street Address 304 W State Line City, State Zip Fulton, KY 42041	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$5,100.00 Amount Transferred to Vocational/Technical School(s): \$1,863.00 Award Amount \$6,963.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Gallatin County Street Address P.O. Box 146 600 Main Street City, State Zip Warsaw, KY 41095	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$16,293.00 Amount Transferred to Vocational/Technical School(s): \$1,697.00 Award Amount \$17,990.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Garrard County Street Address 322 West Maple City, State Zip Lancaster, KY 40444	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$24,334.00 Amount Transferred to Vocational/Technical School(s): \$5,912.00 Award Amount \$30,246.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Glasgow Independent Street Address 1108 Cleveland Avenue P.O. Box 1239 City, State Zip Glasgow, KY 42141	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$20,566.00 Amount Transferred to Vocational/Technical School(s): \$5,264.00 Award Amount \$25,830.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Grant County Street Address 505 South Main Street City, State Zip Williamstown, KY 41097	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$44,510.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$44,510.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Graves County Street Address 2290 State Route 121 N. City, State Zip Mayfield, KY 42066	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$39,917.00 Amount Transferred to Vocational/Technical School(s): \$9,936.00 Award Amount \$49,853.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Grayson County Street Address P.O. Box 4009 909 Brandenburg Road City, State Zip Leitchfield, KY 42754	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$57,087.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$57,087.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Green County Street Address P.O. Box 369 206 West Court Street City, State Zip Greensburg, KY 42743	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$7,159.00 Amount Transferred to Vocational/Technical School(s): \$15,264.00 Award Amount \$22,423.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Greenup County Street Address 45 Musketeer Dr City, State Zip Greenup, KY 41144	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$21,909.00 Amount Transferred to Vocational/Technical School(s): \$14,501.00 Award Amount \$36,410.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hancock County Street Address 83 State Route 271 North City, State Zip Hawesville, KY 42348	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$11,394.00 Amount Transferred to Vocational/Technical School(s): \$2,976.00 Award Amount \$14,370.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hardin County Street Address 65 W.A. Jenkins Road City, State Zip Elizabethtown, KY 42701	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$137,789.00 Amount Transferred to Vocational/Technical School(s): \$1,545.00 Award Amount \$139,334.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Harlan County Street Address 251 Ball Park Road City, State Zip Harlan, KY 40831	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$46,564.00 Amount Transferred to Vocational/Technical School(s): \$12,194.00 Award Amount \$58,758.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Harlan Independent Street Address 420 East Central Street City, State Zip Harlan, KY 40831	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$7,465.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$7,465.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Harrison County Street Address 308 Webster Avenue City, State Zip Cynthiana, KY 41031	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$22,027.00 Amount Transferred to Vocational/Technical School(s): \$12,690.00 Award Amount \$34,717.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hart County Street Address 25 Quality St City, State Zip Munfordville, KY 42765	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$36,524.00 Amount Transferred to Vocational/Technical School(s): \$1,925.00 Award Amount \$38,449.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hazard Independent Street Address 705 Main St City, State Zip Hazard, KY 41701	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$,8933.00 Amount Transferred to Vocational/Technical School(s): \$1,104.00 Award Amount \$10,037.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Henderson County Street Address 1805 2nd Street City, State Zip Henderson, KY 42420	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$81,449.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$81,449.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Henry County Street Address 326 S Main Street City, State Zip New Castle, KY 40050	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$17,296.00 Amount Transferred to Vocational/Technical School(s): \$2,988.00 Award Amount \$20,284.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hickman County Street Address 416 Waterfield Drive City, State Zip Clinton, KY 42031	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$6,743.00 Amount Transferred to Vocational/Technical School(s): \$1,471.00 Award Amount \$8,214.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Hopkins County Street Address 320 South Seminary Street City, State Zip Madisonville, KY 42431	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$77,094.00 Amount Transferred to Vocational/Technical School(s): \$483.00 Award Amount \$77,577.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Jackson County Street Address Highway 421 P.O. Box 217 City, State Zip McKee, KY 40447	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$20,120.00 Amount Transferred to Vocational/Technical School(s): \$15,980.00 Award Amount \$36,100.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Jefferson County Street Address P.O. Box 34020 3332 Newburg Road City, State Zip Louisville, KY 40232	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$1,279,689.00 Amount Transferred to Vocational/Technical School(s): \$ _____ Award Amount \$1,279,689.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Jessamine County Street Address 501 East Maple City, State Zip Nicholasville, KY 40356	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$86,288.00 Amount Transferred to Vocational/Technical School(s): \$1,771.00 Award Amount \$88,059.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Johnson County Street Address 253 North Mayo Trail City, State Zip Paintsville, KY 41240	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$41,912.00 Amount Transferred to Vocational/Technical School(s): \$ _____ Award Amount \$41,912.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Kenton County Street Address 1055 Eaton Dr City, State Zip Ft Wright, KY 41017	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$124,550.00 Amount Transferred to Vocational/Technical School(s): \$379.00 Award Amount \$124,929.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Knott County Street Address P.O. Box 869 Rt. 160 City, State Zip Hindman, KY 41822	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$15,44,000 Amount Transferred to Vocational/Technical School(s): \$19,701.00 Award Amount \$35,141.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Knox County Street Address 200 Daniel Boone Drive City, State Zip Barbourville, KY 40906	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$53,823.00 Amount Transferred to Vocational/Technical School(s): \$23,573.00 Award Amount \$77,396.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name LaRue County Street Address 208 College St. City, State Zip Hodgenville, KY 42748	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$27,232.00 Amount Transferred to Vocational/Technical School(s): \$647.00 Award Amount \$27,879.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Laurel County Street Address 718 N Main St City, State Zip London, KY 40741	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$114,911.00 Amount Transferred to Vocational/Technical School(s): \$8,156.00 Award Amount \$123,067.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Lawrence County Street Address P.O. Box 607 Hwy 644 City, State Zip Louisa, KY 41230	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$32,616.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$32,616.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under "Amount Retained by the District" (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Lee County Street Address P.O. Box 668 58 Center Street City, State Zip Beattyville, KY 41311	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$9,582.00 Amount Transferred to Vocational/Technical School(s): \$9,302.00 Award Amount \$18,884.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Letcher County Street Address 224 Parks Street City, State Zip Whitesburg, KY 41858	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$14,373.00 Amount Transferred to Vocational/Technical School(s): \$27,374.00 Award Amount \$41,747.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Lewis County Street Address P.O. Box 159 520 Plummer Lane City, State Zip Vanceburg, KY 41179	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$36,812.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$36,812.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Lincoln County Street Address P.O. Box 265 305 Danville Avenue City, State Zip Stanford, KY 40484	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$35,058.00 Amount Transferred to Vocational/Technical School(s): \$20,753.00 Award Amount \$55,811.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Livingston County Street Address 127 E. Adair Street P.O. Box 219 City, State Zip Smithland, KY 42081	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$13,636.00 Amount Transferred to Vocational/Technical School(s): \$ _____ Award Amount \$13,636.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Logan County Street Address 2222 Bowling Green Road P.O. Box 417 City, State Zip Russellville, KY 42276	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$23,896.00 Amount Transferred to Vocational/Technical School(s): \$14,312.00 Award Amount \$38,208.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Lyon County Street Address 217 Jenkins Road City, State Zip Eddyville, KY 42038	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$7,924.00 Amount Transferred to Vocational/Technical School(s): \$1,167.00 Award Amount \$9,091.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Madison County Street Address 550 South Keeneland Drive P.O. Box 768 City, State Zip Richmond, KY 40475	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$83,263.00 Amount Transferred to Vocational/Technical School(s): \$38,993.00 Award Amount \$122,256.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Magoffin County Street Address P.O. Box 109 Gardner Tr. City, State Zip Salyersville, KY 41465	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$33,673.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$33,673.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Marion County Street Address 755 E Main Street City, State Zip Lebanon, KY 40033	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$21,272.00 Amount Transferred to Vocational/Technical School(s): \$15,243.00 Award Amount \$36,515.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Marshall County Street Address 86 High School Rd City, State Zip Benton, KY 42025	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$40,494.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$40,494.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Martin County Street Address P.O. Box 366 Rt. 40 City, State Zip Inez, KY 41224	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$12,447.00 Amount Transferred to Vocational/Technical School(s): \$17,339.00 Award Amount \$29,786.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Mason County Street Address 2nd & Limestone PO Box 130 City, State Zip Maysville, KY 41056	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$31,106.00 Amount Transferred to Vocational/Technical School(s): \$5,715.00 Award Amount \$36,821.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Mayfield Independent Street Address 914 E College Street City, State Zip Mayfield, KY 42066	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$18,012.00 Amount Transferred to Vocational/Technical School(s): \$7,933.00 Award Amount \$25,945.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name McCracken County Street Address 260 Bleich Road City, State Zip Paducah, KY 42003	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$62,675.00 Amount Transferred to Vocational/Technical School(s): \$4,525.00 Award Amount \$67,200.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name McCreary County Street Address 120 Raider Way City, State Zip Stearns, KY 42647	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$51,730.00 Amount Transferred to Vocational/Technical School(s): \$ _____ Award Amount \$51,730.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name McLean County Street Address P.O. Box 245 283 Main Street City, State Zip Calhoun, KY 42327	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$16,192.00 Amount Transferred to Vocational/Technical School(s): \$289.00 Award Amount \$16,481.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Meade County Street Address 1155 Ekron Road City, State Zip Brandenburg, KY 40108	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$23,196.00 Amount Transferred to Vocational/Technical School(s): \$20,932.00 Award Amount \$44,128.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Menifee County Street Address P.O. Box 110 Back Street City, State Zip Frenchburg, KY 40322	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$14,106.00 Amount Transferred to Vocational/Technical School(s): \$2,411.00 Award Amount \$16,517.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Mercer County Street Address 371 E Lexington St City, State Zip Harrodsburg, KY 40330	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$27,433.00 Amount Transferred to Vocational/Technical School(s): \$4,098.00 Award Amount \$31,531.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Metcalfe County Street Address 109 Sartin Dr City, State Zip Edmonton, KY 42129	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$18,767.00 Amount Transferred to Vocational/Technical School(s): \$6,035.00 Award Amount \$24,802.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Middlesboro Independent Street Address P.O. Box 959 220 N. 20th Street City, State Zip Middlesboro, KY 40965	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$26,031.00 Amount Transferred to Vocational/Technical School(s): \$2,603.00 Award Amount \$28,634.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Monroe County Street Address 309 Emberton St City, State Zip Tompkinsville, KY 42167	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$12,492.00 Amount Transferred to Vocational/Technical School(s): \$13,289.00 Award Amount \$25,781.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Montgomery County Street Address 700 Woodford Dr City, State Zip Mt Sterling, KY 40353	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$37,835.00 Amount Transferred to Vocational/Technical School(s): \$20,359.00 Award Amount \$58,194.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Morgan County Street Address P.O. Box 489 496 Prestonsburg Street City, State Zip West Liberty, KY 41472	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$13,744.00 Amount Transferred to Vocational/Technical School(s): \$13,968.00 Award Amount \$27,712.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Muhlenberg County Street Address 510 West Main Street City, State Zip Powderly, KY 42367	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$52,995.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$52,995.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Murray Independent Street Address 208 South 13th Street City, State Zip Murray, KY 42071	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$10,828.00 Amount Transferred to Vocational/Technical School(s): \$1,963.00 Award Amount \$12,791.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Nelson County Street Address 288 Wildcat Lane City, State Zip Bardstown, KY 40004	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$25,993.00 Amount Transferred to Vocational/Technical School(s): \$25,718.00 Award Amount \$51,711.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Newport Independent Street Address 301 East 8th Street City, State Zip Newport, KY 41071	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$34,972.00 Amount Transferred to Vocational/Technical School(s): \$197.00 Award Amount \$35,169.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Nicholas County Street Address 395 West Main Street City, State Zip Carlisle, KY 40311	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$13,817.00 Amount Transferred to Vocational/Technical School(s): \$800.00 Award Amount \$14,617.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Ohio County Street Address P.O. Box 70 315 East Union Street City, State Zip Hartford, KY 42347	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$25,170.00 Amount Transferred to Vocational/Technical School(s): \$23,698.00 Award Amount \$48,868.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Oldham County Street Address 6165 W Highway 146 City, State Zip Crestwood, KY 40014	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$67,662.00 Amount Transferred to Vocational/Technical School(s): \$165.00 Award Amount \$67,827.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Owen County Street Address 1600 Highway 22E City, State Zip Owenton, KY 40359	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$19,901.00 Amount Transferred to Vocational/Technical School(s): \$1,696.00 Award Amount \$21,597.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Owensboro Independent Street Address 450 Griffith Ave City, State Zip Owensboro, KY 42301	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$61,263.00 Amount Transferred to Vocational/Technical School(s): \$1,359.00 Award Amount \$62,622.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner Office of Career & Technical Education Date: July 1, 2014	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Owsley County Street Address P.O. Box 340 Court & Main City, State Zip Booneville, KY 41314	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$13,356.00 Amount Transferred to Vocational/Technical School(s): \$1,982.00 Award Amount \$15,338.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Paducah Independent Street Address 800 Caldwell P.O. Box 2550 City, State Zip Paducah, KY 42002	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$35,129.00 Amount Transferred to Vocational/Technical School(s): \$10,696.00 Award Amount \$45,825.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Paintsville Independent Street Address 305 2nd Street City, State Zip Paintsville, KY 41240	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$6,386.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$6,386.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Pendleton County Street Address 2525 Highway 27 N City, State Zip Falmouth, KY 41040	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$20,196.00 Amount Transferred to Vocational/Technical School(s): \$3,906.00 Award Amount \$24,102.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Perry County Street Address 315 Park Avenue City, State Zip Hazard, KY 41701	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$44,673.00 Amount Transferred to Vocational/Technical School(s): \$3,432.00 Award Amount \$48,105.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Pike County Street Address 316 S Mayo Tr City, State Zip Pikeville, KY 41501	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$82,910.00 Amount Transferred to Vocational/Technical School(s): \$29,782.00 Award Amount \$112,692.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Pikeville Independent Street Address 148 Second St City, State Zip Pikeville, KY 41501	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$8,927.00 Amount Transferred to Vocational/Technical School(s): \$1,251.00 Award Amount \$10,178.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Powell County Street Address 691 Breckinridge Street P.O. Box 430 City, State Zip Stanton, KY 40380	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$33,417.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$33,417.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Pulaski County Street Address 501 University Drive P.O. Box 1055 City, State Zip Somerset, KY 42502	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$86,353.00 Amount Transferred to Vocational/Technical School(s): \$15,583.00 Award Amount \$101,936.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Raceland Independent Street Address 600 Ram Boulevard City, State Zip Raceland, KY 41169	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$6,044.00 Amount Transferred to Vocational/Technical School(s): \$982.00 Award Amount \$7,026.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Robertson County Street Address P.O. Box 108 Main Street City, State Zip Mt Olivet, KY 41064	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$,3695.00 Amount Transferred to Vocational/Technical School(s): \$312.00 Award Amount \$4,007.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Rockcastle County Street Address 245 Richmond Street City, State Zip Mt Vernon, KY 40456	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$21,299.00 Amount Transferred to Vocational/Technical School(s): \$17,125.00 Award Amount \$38,424.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Rowan County Street Address 121 East Second Street City, State Zip Morehead, KY 40351	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$31,480.00 Amount Transferred to Vocational/Technical School(s): \$7,869.00 Award Amount \$39,349.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Russell County Street Address 404 South Main Street City, State Zip Jamestown, KY 42629	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$24,114.00 Amount Transferred to Vocational/Technical School(s): \$15,051.00 Award Amount \$39,165.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Russell Independent Street Address 409 Belfont Street City, State Zip Russell, KY 41169	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$4,729.00 Amount Transferred to Vocational/Technical School(s): \$13,616.00 Award Amount \$18,345.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Russellville Independent Street Address 355 South Summer Street City, State Zip Russellville, KY 42276	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$7,354.00 Amount Transferred to Vocational/Technical School(s): \$6,484.00 Award Amount \$13,838.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Scott County Street Address P.O. Box 578 2168 Frankfort Pike City, State Zip Georgetown, KY 40324	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$71,185.00 Amount Transferred to Vocational/Technical School(s): \$767.00 Award Amount \$71,952.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Shelby County Street Address P.O. Box 159 City, State Zip Shelbyville, KY 40066	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$47,390.00 Amount Transferred to Vocational/Technical School(s): \$17,361.00 Award Amount \$64,751.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Simpson County Street Address 430 South College St City, State Zip Franklin, KY 42135	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$32,980.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$32,980.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Somerset Independent Street Address 305 N College St City, State Zip Somerset, KY 42502	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$12,755.00 Amount Transferred to Vocational/Technical School(s): \$3,608.00 Award Amount \$16,363.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner Office of Career & Technical Education Date: July 1, 2014		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Spencer County Street Address 207 W Main Street City, State Zip Taylorsville, KY 40071	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$22,120.00 Amount Transferred to Vocational/Technical School(s): \$831.00 Award Amount \$22,951.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Taylor County Street Address 1209 East Broadway City, State Zip Campbellsville, KY 42718	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$26,278.00 Amount Transferred to Vocational/Technical School(s): \$2,644.00 Award Amount \$28,922.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Todd County Street Address 205 Airport Rd City, State Zip Elkton, KY 42220	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$28,863.00 Amount Transferred to Vocational/Technical School(s): \$2,112.00 Award Amount \$30,975.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Trigg County Street Address 202 Main Street City, State Zip Cadiz, KY 42211	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$24,997.00 Amount Transferred to Vocational/Technical School(s): \$937.00 Award Amount \$25,934.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Trimble County Street Address 68 Wentworth Avenue P.O. Box 275 City, State Zip Bedford, KY 40006	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$13,800.00 Amount Transferred to Vocational/Technical School(s): \$1,479.00 Award Amount \$15,279.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Union County Street Address 510 South Mart Street City, State Zip Morganfield, KY 42437	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$24,643.00 Amount Transferred to Vocational/Technical School(s): \$ Award Amount \$24,634.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Warren County Street Address 303 Lover's Lane City, State Zip Bowling Green, KY 42103	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$139,226.00 Amount Transferred to Vocational/Technical School(s): \$9,695.00 Award Amount \$148,921.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1 Name and Address of Recipient: Agency Name Washington County Street Address PO Box 72 City, State Zip Springfield, KY 40069	7 Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2 KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8 Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3 Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9 Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4 Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10 Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5 Amount Retained by the District: * \$18,346.00 Amount Transferred to Vocational/Technical School(s): \$1,529.00 Award Amount \$19,875.00	11 Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6 Period of Award: July 1 - June 30, 2015	
12 Consortia/Partnership Members:	
13 Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.	
14 Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>	

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Wayne County Street Address 1025 S Main St City, State Zip Monticello, KY 42633	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$17,697.00 Amount Transferred to Vocational/Technical School(s): \$29,971.00 Award Amount \$47,668.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Webster County Street Address 28 State Rt. 1340 City, State Zip Dixon, KY 42409	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$12,049.00 Amount Transferred to Vocational/Technical School(s): \$10,690.00 Award Amount \$22,739.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Whitley County Street Address 300 Main Street City, State Zip Williamsburg, KY 40769	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$60,756.00 Amount Transferred to Vocational/Technical School(s): \$4,375.00 Award Amount \$65,131.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Williamsburg Independent Street Address 1000 Main Street City, State Zip Williamsburg, KY 40769	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$9,985.00 Amount Transferred to Vocational/Technical School(s): \$1,070.00 Award Amount \$11,055.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner Office of Career & Technical Education Date: July 1, 2014		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Williamstown Independent Street Address 300 Helton St., City, State Zip Wwilliamstown, KY 41097	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$,5929.00 Amount Transferred to Vocational/Technical School(s): \$1,449.00 Award Amount \$7,378.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner Office of Career & Technical Education Date: July 1, 2014		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Wolfe County Street Address P.O. Box 160 Main Street City, State Zip Campton, KY 41301	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$19,059.00 Amount Transferred to Vocational/Technical School(s): \$2,447.00 Award Amount \$21,506.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		

**Kentucky Department of Education
Award Notification**

1	Name and Address of Recipient: Agency Name Woodford County Street Address 330 Pisgah Pike City, State Zip Versailles, KY 40383	7	Fund Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
2	KDE Contact Information: Program Consultant – Phone # Karla Tipton – 502-564-4286 Street Address 500 Mero St., 20 th Fl. CPT Budget Contact – Phone # April Vermillion – 502-564-4286 Street Address 500 Mero St., 20th Fl. CPT City, KY Zip Frankfort, Kentucky 40601	8	Method of Payment: <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	Description/Fund Source of Award and Fiscal Year: Description Perkins Title I, Part C, Vocational Fund Source USDE CFDA# 84.048 MUNIS Project Number 348A Master Agreement Number N/A	9	Reimbursement Frequency: <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006	10	Financial Reporting Method: <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Amount Retained by the District: * \$29,213.00 Amount Transferred to Vocational/Technical School(s): \$4,384.00 Award Amount \$33,597.00	11	Evaluations: Career & Technical Ed Profile TEDS Data. Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2015
6	Period of Award: July 1 - June 30, 2015		
12	Consortia/Partnership Members:		
13	Your district allocation is stated under “Amount Retained by the District” (box #5). Please use this amount to develop your budget and record in MUNIS.		
14	Authorized By (Name/Title): Dale Winkler, Associate Commissioner <div style="text-align: right;">Date: July 1, 2014</div> <div style="text-align: center;">Office of Career & Technical Education</div>		